



Deval L. Patrick  
Governor

*The Commonwealth of Massachusetts*  
*Department of Public Safety*

*One Ashburton Place Room 1301*

*Boston Massachusetts 02108-1618*

*Phone (617) 727-3200*

*Fax (617) 727-5732*

*TTY (617) 727-0019*

*[www.mass.gov/dps](http://www.mass.gov/dps)*

Andrea J. Cabral  
Secretary

Thomas G. Gatzunis, P.E.  
Commissioner

NOTICE OF MEETING

In accordance with the provisions of M.G.L.c. 30A, §20 notice is hereby given that a meeting of the Board of Elevator Examiners will be held on **Wednesday, October 9th, 2013 at 9:00 a.m.**, at The Department of Public Safety, 365 East Street, Tewksbury, MA 01876. It is anticipated that the following will be discussed at the aforementioned meeting.

1. Review minutes of the September 25, 2013, meeting.
2. Prepare A17.1 questions for Elevator License Examination.
3. New Business

FOR THE CHAIRMAN:

A handwritten signature in cursive script that reads "Pamela T. Hodge".

Pamela T. Hodge  
Clerk V